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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5134**

| SERIAL NUM   | MBER FILING or DATE   |                            | r_371(c)              | (c) CLASS |                     | GROUP ART UNIT |                                       |                 | ATTORNEY DOCKET |                       |
|--|---|----------------------------|-----------------------|-----------|---------------------|----------------|---------------------------------------|-----------------|-----------------|-----------------------|
| 10/813,21  | 11 03/29/2  |                            |                       |           | 463                 |                | 3714                                  |                 | 082418-000500US |                       |
|  |   | RUL                        | E                     |           |                     |                |                                       |                 |                 |                       |
| APPLICANTS Takuro Eika, Tokyo, JAPAN;  |   |                            |                       |           |                     |                |                                       |                 |                 |                       |
| ** CONTINUING DATA **********************************  |   |                            |                       |           |                     |                |                                       |                 |                 |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |                            |                       |           |                     |                |                                       |                 |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/19/2004   |   |                            |                       |           |                     |                |                                       |                 |                 |                       |
| Foreign Priority claims<br>35 USC 119(a-d) con   |   | Yes No                     | Met after Allowance   |           | STATE OR<br>COUNTRY | SHEETS         |                                       | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |
| Verified and   | JASON PA  | AUL                        | <b>J</b> Allowa<br>JP | nce       | JAPAN               | 10             |                                       | 11              |                 | 4                     |
|  | PINHEIRO/<br>Examiner's   | miner's Signature Initials |                       | OAI AIV   |                     |                |                                       |                 |                 |                       |
| ADDRESS  |   |                            |                       |           |                     |                |                                       |                 |                 |                       |
| TOWNSEND AND TOWNSEND AND CREW, LLP<br>TWO EMBARCADERO CENTER<br>EIGHTH FLOOR<br>SAN FRANCISCO, CA 94111-3834<br>UNITED STATES |   |                            |                       |           |                     |                |                                       |                 |                 |                       |
| TITLE  |   |                            |                       |           |                     |                |                                       |                 |                 |                       |
| Game apparatus, game method, and program   |   |                            |                       |           |                     |                |                                       |                 |                 |                       |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                            |                       |           |                     |                | ☐ All Fees                            |                 |                 |                       |
|  |   |                            |                       |           |                     |                | ☐ 1.16 Fees (Filing)                  |                 |                 |                       |
|  |   |                            |                       |           |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |
| 986  |   |                            |                       |           |                     |                | ☐ 1.18 Fees (Issue)                   |                 |                 |                       |
|  |   |                            |                       |           |                     |                | Other                                 |                 |                 |                       |
|  |   |                            |                       |           |                     |                | ☐ Credit                              |                 |                 |                       |
|  |   |                            |                       |           |                     |                |                                       |                 |                 |                       |